

The Common Man's Reference Bible

Leather bound with wide margins for personal notes.

Standard Features

1. Preview of every book or epistle.

ECCLESIASTES

or, the Preacher

ECCLESIASTES is a perfect sermon by Solomon, the Preacher. He delivered the sermon to an assembly of people (*ekklesia* – 12:9-11). The word *preacher* occurs seven times in the book (1:1-2, 12; 7:27; 12:8-10). The preacher demonstrated the art of preaching or homiletics. The message contains organized points for a specific purpose of bringing the listener to a decision. Solomon's doctrinal theme was the vanity of life under the sun and his conclusion invited the listener to fulfill the proper duty of life (12:13-14; Micah 6:8).

The entire book is aimed at intellectual philosophers, educated humanists, and materialistic hedonists who are trying to live life to its fullest without God. King Solomon was the perfect philosopher who analyzed life from the perspective of wine, women, and wealth. The doctrinal theme of the book is life *under the sun*, which occurs 29 times in the 12 chapters, 222 verses, and 5,584 words of the book. Solomon listed the vanities of the world that lead to a *vexation of spirit*. This phrase occurs nine times in the book. Fame and fortune cannot buy happiness or peace of heart. The Lord Jesus Christ gives purpose and true meaning to life (John 10:10).

The Jews used to read the book publicly during the feast of tabernacles. This reminded the Jews that material wealth and prosperity should not sidetrack people from the real purpose of life (Deut. 8:7-20; Matt. 13:22; Rev. 4:11). Solomon hinted at some prophecies of the Great Tribulation, but the author limited his writing specifically to life *under the sun*.

2. Footnote explanations on vital passages.

Nehemiah 8:8 footnote

¹Ezra gave the pattern for proper preaching. The Book of God is the center of attention, not a wafer, a cup, or a missal. The people stand to honor to the word of God. The preacher reads the Book distinctly and explains the passage in the common language of the people with the use of everyday illustrations (Mark 12:37; 2 Cor. 3:12; 11:6). The Book is not to be criticized; it is to be believed (1 Thess. 2:13). If the word is not understood, Satan snatches it from the heart (Matt. 13:19). If the word is taught intellectually, it is made of none effect (1 Cor. 1:17). The Book is to be exalted because it is the final authority (Ps. 138:2; 2 Thess. 3:1-2).

Romans 16:17-25 footnotes

¹Good men with good words are the most effective tools of deception because people don't expect a good man to lie (Gen. 3:1; 1 Kings 13:18; Ps. 55:21; Matt. 16:22-23; 2 Peter 2:1-3). An Alexandrian bible with the words *Holy Bible* on its cover contains a lie in Mark 1:2. Satan deliberately and subtly misquotes Scripture in order to deceive (Ps. 91:11-12; Luke 4:10-11). A prudent person weighs all of the words of men in the balance of the Holy Bible (Job 34:3; Prov. 15:14; John 12:48; Acts 17:11; 1 Thess. 5:21).

²The bruising of the serpent's head will take place at the Second Coming of the Lord Jesus Christ (Gen. 3:15; Isa. 14:7-15; Jer. 23:19; Ezek. 28:11-19; Hab. 3:13; Col. 2:15; Rev. 20:2).

³The mystery of the Body of Christ was first revealed to the Apostle Paul (Eph. 3:1-8). The truths of salvation by grace and the church were written by the prophets, but they were not understood (Ps. 22:30-31; Isa. 55:1-3; Hosea 1:9-10; 1 Peter 1:10-12). The Song of Solomon contains doctrine about the Bridegroom and the Bride. The church began as an organization in Matthew 10:1-6 with the Apostles and it became a living organism with the baptism of the Holy Ghost in Acts 2:1-4 (1 Cor. 12:28). The bigots in the hierarchy of Romanism attempt to keep this secret from all people. They ignore their supposed first pope when he admonished people to read and study the Epistles of Paul (2 Peter 3:15-16). The Epistle to the Romans is the absolute standard for doctrinal truth for the born again child of God.

3. Cross references, approximate dates of the events, and plain explanations of doctrinal and practical truths by comparing Scripture with Scripture. - 1 Corinthians 2:13

<p>hath God chosen, <i>yea</i>, and things which are not, to bring to nought things that are: 29 That no ^aflesh should glory in his presence. 30 But of him are ye in Christ Jesus, who of God is made unto us ^bwisdom, and ^crighteousness, and ^dsanctification, and ^eredemption: 31 That, according as it is written, ^fHe that glorieth, let him glory in the Lord.</p>	<p><u>58 A.D.</u> ^a Isa. 42:8 Rom. 3:27 Eph. 2:8-9 Rev. 4:11 ^b Col. 2:2-3 ^c Rom. 10:1-4 2 Cor. 5:21 ^d 2 Thess. 2:13 ^e Rom. 3:24 Eph. 1:7 Col. 1:14 ^f Jer. 9:23-24 ^g 2 Cor. 11:6 ^h Acts 14:3 ⁱ Gal. 6:14 Phil. 3:8 ^j Gal. 5:24 ^k Rom. 15:19 ^l Heb. 4:12-13 ^m Prov. 9:9 ⁿ Matt. 5:48 Phil. 3:15 Col. 4:12 Heb. 13:21 ^o 2 Cor. 1:12 James 3:15-18 ^p Eph. 3:1-8 ^q Luke 23:34 Acts 3:17 ^r Isa. 64:4 ^s John 14:1-2 ^t John 16:13 ^u Deut. 29:29 Ps. 92:5-6 Prov. 20:5 Dan. 2:22 ^v Prov. 20:27 ^w Rom. 11:33 ^x Rom. 8:15 ^y Rom. 5:15-18 ^z Matt. 16:23 ^{aa} Acts 17:32 1 Cor. 1:21 ^{bb} 2 Peter 2:12 Jude 19</p>	<p>7 But we speak the wisdom of God in a ^mmystery, <i>even</i> the hidden wisdom, which God ordained before the world unto our glory: 8 Which ⁿnone of the princes of this world knew: for had they known <i>it</i>, they would not have crucified the Lord of glory. 9 But as it is written, ^oEye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath ^pprepared for them that love him. 10 But God hath ^qrevealed <i>them</i> unto us by his Spirit: for the Spirit searcheth all things, <i>yea</i>, the ^rdeep things of God. 11 For what man knoweth the things of a man, save the ^sspirit of man which is in him? <i>even</i> so the ^tthings of God knoweth no man, but the Spirit of God. 12 Now we have received, not the spirit of the world, but the ^uspirit which is of God; that we might know the things that are ^vfreely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the ^wHoly Ghost teacheth; comparing spiritual things with spiritual. 14 But the ^xnatural man receiveth not the things of the Spirit of God: for they are ^{aa}foolishness unto him: neither can he know <i>them</i>, because they are ^{bb}spiritually discerned.</p>
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CHAPTER 2

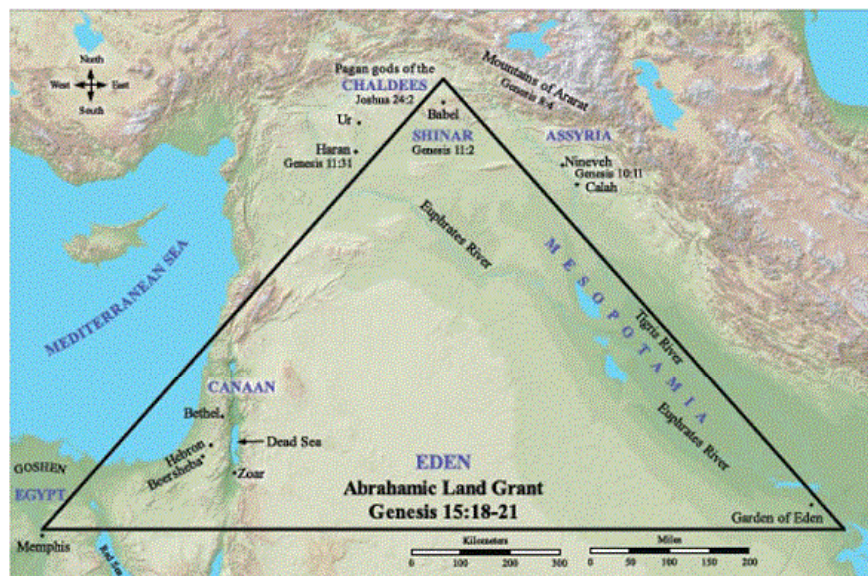
And I, brethren, when I came to you, came not with ^gexcellency of speech or of wisdom, declaring unto you the ^htestimony of God.
 2 For I determined not to ⁱknow any thing among you, ^jsave Jesus Christ, and him ^kcrucified.
 3 And I was with you in weakness, and in fear, and in much trembling.
 4 And my speech and my preaching was not with enticing words of man's wisdom, but in ^ldemonstration of the Spirit and of power:
 5 That your faith should not stand in the wisdom of men, but in the ^mpower of God.
 6 Howbeit we speak ⁿwisdom among them that are ^operfect: yet not the ^pwisdom of this world, nor of the princes of this world, that come to nought:

¹Baby and carnal Christians need to know of the crucified life of the believer, but they are also responsible for the whole counsel of God (Acts 20:27).

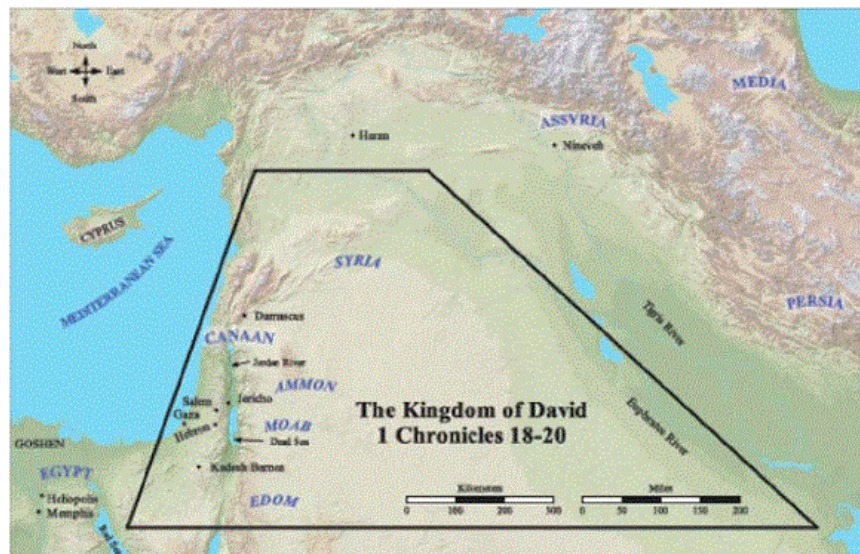
²Man's methods of teaching glorify his education, intellect, or scholarship (Mark 1:22), but the proper methods of teaching glorify the words of God (Ps. 138:2; 2 Thess. 3:1). The Spirit of God interprets the Scriptures by the context, comparison, and contrast (Ezek. 44:23). Any verse taken out of context is a pretext. The interpretation of the Holy Ghost is by comparison of Scripture with Scripture (Isa. 27:1 defines leviathan of Job 41:1.). Spiritual discretion and prudence reveal the differences between dispensational truths (Ps. 119:66; Prov. 2:10-11).

Unique Features

1. Birth, death, and marriage records can be used in a lawful manner.
2. No comment defames or degrades the preserved words of Scripture.
3. Editor believes God has preserved the words of Scripture perfectly for today.
4. One map reveals the Exodus and the real crossing of the Red Sea.
5. One map reveals the original land grant of Abraham.



6. One map reveals the entire kingdom of David and Solomon.



7. Archeological evidences reveal the preciseness and perfection of the words of God.

Exodus 14:22 footnote

¹British Admiralty charts show the Gulf of Aqaba has an underwater natural land bridge, which gently slopes downward and then upward into Arabia. The distance is approximately eight miles across at the site of the Nuweiba beach. Ezion Geber was on the shore of the Red Sea, which was Elath on the Gulf of Aqaba (Deut. 2:8; 1 Kings 9:26). At this site columns, one on each side, were erected by Solomon to commemorate this miracle. The column on the side of Saudi Arabia contained archaic Hebrew words for Mizraim (Egypt), Solomon, Edom (Num. 21:4; Deut. 2:1), death, Pharaoh, Moses, and Yahweh.

²The first recorded song is a song of redemption and deliverance (Acts 26:18). Christianity is the only *religion* in the world that sings to its Founder (Matt. 16:18; 1 Cor. 3:11 – the Lord Jesus Christ) because it is the only *religion* whose Founder died for the believers.

8. Many differences between the pure Bible and the perverse bibles are revealed.

Mark 1:2 footnote

¹The new bibles of Alexandria change the word *prophets* to *Isaiah the prophet*. The change produces a blatant falsehood. Isaiah did not write the first quotation because it was written by Malachi. The second quotation was written by Isaiah. The perverted manuscripts of the new bibles deceived the scholars. The two quotations clearly come from two different prophets.

2 Corinthians 2:17 footnote

³The many corrupters or critics of the Bible seek the approval of the world. The vital word *corrupt* was changed to *peddle* or *peddling for profit* in all of the new bibles of Alexandria. In their haste to conceal their sin, the textual critics have created an obvious contradiction because they sell their bibles for profit. There is not one reviser of the new bibles that believes his product is the pure word of God (Rom. 1:18, 25).

Hebrews 9:14 footnote

³Hebrews 9:14-13:25 are missing in Codex Vaticanus because the satanic revisionists under the spell of Romanism fear the exposure of their devilment (See the footnote of Mark 16:9).

9. The origination of many *common sayings* reveals the commonality of the words of God.

Genesis 3:14 - marginal note

4004 B.C
a Num. 25:18
2 Cor. 11:3
2 Pet. 2:14
b Isa. 65:25
Micah 7:17
c "Make him crawl."
d "Bite the dust." "He bit the dust."
e John 6:70-71
John 17:12
2 Thess. 2:3-4
Rev. 17:8

10. Information about the Apocrypha and the *Silent Years* is between the testaments.

11. Many false doctrines are exposed at the purported proof-text of the heretic.

John 6:53-56 footnote

³This section is the sandy foundation for the mass-acre, cannibalism, and vampirism of the Roman church (6:53-56). If the fermented liquor is really transubstantiated into blood, it is a complete violation of the Scriptures. Blood is forbidden drink throughout the Bible (Gen. 9:4; Lev. 17:10; Acts 15:29). The drunken popes and priests failed to read the simple words *as* and *so* in verse 57. The Lord Jesus interprets these words as a similitude (Hosea 12:10). Believers live of Jesus Christ *AS* He lived of the Father by spiritual sustenance. The Lord Jesus verifies this interpretation in verse 63. The words are spiritual, not literal. No one takes the passages of the communion literally because no one drinks the CUP. They drink what is in the cup.

12. Many major doctrinal truths are summarized at their major reference point.

1 Corinthians 15:1-4 footnotes

¹The word *gospel* means glad tidings or good tidings (Isa. 52:7 compared with Rom. 10:15; Isa. 61:1 compared with Luke 4:18). There are seven distinct gospels throughout the word of God and one false gospel. The Lord Jesus preached the gospel of the kingdom to the nation of Israel (Matt. 4:23; 24:14). This good news presented the kingdom to the Jews if they accepted their King. Paul's gospel encompasses the sound doctrine for the Body of Christ, the church (Rom. 2:16; 16:25-27; 2 Tim. 2:8-10). The gospel unto Abraham declared national blessings (Gal. 3:8). Jesus Christ proclaimed the good news of the resurrection of life to the OT saints in paradise (1 Peter 4:6). The gospel of subduing the land of Canaan by military conquest was declared to the Jews (Heb. 4:1-3). An angel declares the everlasting gospel in the Tribulation (Rev. 14:6-7). The gospel of the grace of God is clearly defined in 1 Cor. 15:3-4 (Acts 20:24; Rom. 1:15-17; Eph. 1:12-13). This gospel declares that sinners by the grace of God are saved from hell by receiving the Lord Jesus by faith (Eph. 2:8-9). Paul warned of another gospel that would counterfeit the gospel of Jesus Christ (Gal. 1:6-9). This false gospel adds works to the gospel of the grace of God. As life is given freely to a newborn baby without works, so eternal life is given freely to the repentant sinner who trusts the Lord Jesus (1 Cor. 4:15).

²The gospel must be received on an individual and personal basis (Rom. 10:9-13). What are YOU trusting in for YOUR salvation? Have YOU received the Lord Jesus as YOUR Saviour?

³All the founders of the religions of the world died and stayed dead, but the true Founder of Christianity arose from the dead and is alive forever. The Bible records eyewitness accounts of this historical record. The infallible proofs of the resurrection of the Lord Jesus includes, without restriction, the eyewitness testimonies of over 516 people (Acts 1:3-4).

13. Rightly divided doctrinal notes reveal the differences between major covenants.

Exodus 19:1-5 footnotes

¹Mt. Sinai is in Saudi Arabia (Gal. 4:25). Jebel el Lawz is an ancient volcano that folds in an horseshoe shape around an high plain of around 5000 acres. The peak is blackened and burnt (20:18). There is an ancient fence line averaging 18 feet wide around the foot of the peak for boundary markers (19:23). The Saudis erected a wire mesh fence to *protect* the site or to hide its evidence. There appears to be a site of an altar or altars with 12 inscribed calves or bulls (32:4), which are distinctly ancient Egyptian style. Remains of a solid stone altar are also present, which could have been the one Moses ground the golden calf into powder (32:20). It appears Moses climbed this mountain seven times.

²The preceding covenants dealt with individuals, but the Mosaic Covenant was revealed to a nation. The Mosaic Covenant is a vast and comprehensive series of rules and regulations, conditional promises, and warnings. The Mosaic Law can be divided into the ceremonial law, the civil law, and the moral law. The first division dealt with the religious aspects of Judaism as Israel was a kingdom of priests. This indicates that Israel serves as a *mediator* between God and the Gentile nations (Isa. 66:12; Zech. 8:23; Acts 8:27; Eph. 2:11-13). The Word of God (John 1:1, 14; 4:22; 1 John 5:7; Rev. 19:13) and the written word of God (Rom. 3:1-2) stemmed from the Jews. The moral and civil laws serve for the basis of a nation as principles for a constitutional republic. Israel serves as an example to all nations, but men learn from history that men seldom learn from history. The conditions for the individual was a faith and works system with the predominant element being works (Ex. 19:5-6; Deut. 6:25; 30:11-14 compared with Rom. 10:4-8; Ezek. 3:20; 18:5-9, 24-28). The Mosaic Covenant is the one covenant which can be distinguished by a specific period of time (Luke 16:16; John 1:14-17; Rom. 6:14-15; 1 Cor. 9:20-21; Gal. 3:23; 4:4-5; 5:18).

14. Lawful principles for a just and peaceful nation are revealed.

Deuteronomy 16:18 footnote

¹Judges and juries fulfill one of the three main requirements by God (Micah 6:8). This was one of Abraham's characteristics recognized by God (Gen. 18:19). A jury (Num. 35:24), in the united States of America, means twelve competent men, disinterested and impartial, not of kin, nor personal dependents of either of the parties, having their homes within the jurisdictional limits of the court, drawn and selected by officers free from all bias in favor of or against either party, duly impaneled and sworn to render a true verdict according to the law and evidence (*State v. McClear*, 11 Nev. 39). The first Chief Justice of the Supreme Court of the united States, John Jay, said, "The jury has a right to judge both the law as well as the fact in controversy." Any juror has the highest power in the land. The right of a trial by jury is one of the greatest rights of any free citizen. The laws of jurisprudence will be perverted by the Antichrist and the workers of iniquity in the Tribulation (Ps. 58:1-5; 64:1-6; Eccl. 3:16; Luke 12:11; James 2:4-13; 1 Peter 4:12-17). No lawyers are mentioned or needed.

15. Principles of free enterprise and sound money are stated.

Matthew 20:1 footnote

²The parable teaches the practical application of private ownership and control over one's business and property. The labourers agreed by contract and they were bound by the contract. The householder has the right to operate his business according to his own wishes without any interference from any governmental entity or regulation. The parable also seems to give doctrinal information about the labourers of God. The first workers represent the apostles who bore the heat of persecution. The last workers represent the people of the Laodicea church who bear covetousness, deception, extortion, fraud, globalism, heresy, humanism, Satanism, slander, spiritism, and the worldliness of the new bibles.

Proverbs 28:8 footnote

⁴Fractional banking and the lending of credit are usurious contracts that destroy the economic basis of a society. Gold and silver coins offer the proper basis for an healthy economic structure. Proper loans are short term and loans of real money. The borrower and the lender split the profits of the newly created business because the borrower became a servant of the lender (Prov. 22:7). If there is a loss, only the borrower loses and the loan must be repaid.

16. Purported archaic words are revealed in their common usage.

Genesis 15:5 marginal note

1914-1912 B.C.
j Rom. 8:16-17
Gal. 4:1-2
k "Bank teller
counts."
Archaic word
that is common.
l Gal. 3:6-8, 16
m Rom. 4:3-5

Genesis 31:37 marginal note

1743 B.C.
b "Stuff"
Archaic word
that is common.

17. The purported scholarship of the scribes and the religion of the professors and scientists of the evolutionary theory are exposed.

2 Timothy 3:15-17 footnotes

¹Timothy had the Scriptures when he was a child. Did he have the original manuscripts? No! Timothy had copies of copies of copies that were preserved without error by the Levites and Timothy's copy was called the holy Scriptures. The holy Scriptures are words that you can read (Isa. 34:16; Matt. 21:42; John 5:39). The Alexandrian scholars believe that God inspired a Book and lost it. If anyone of these scholars was a king who inspired laws for the people of his land, he would preserve the laws from change. The Lord breathed the words of His Book and preserved the words flawlessly (Ps. 12:6-7; 33:6; Jer. 36:27-32; Matt. 24:35).

²Bible revisers really believe *all scripture WAS given by inspiration of God* in the originals only, but they cannot prove their belief because they have never seen the original manuscripts. Inspiration without preservation is pointless. The main purpose for the words of the Scriptures is to reveal the sound doctrines of the Lord God. Everyone is to hear, read, study, memorize, and meditate on the mind of God (Josh. 1:8; Rom. 10:17; 1 Cor. 2:16; Phil. 2:16; Titus 1:9).

1 Timothy 6:20 footnote

²The inspired word *science* is removed from every new bible since 1880. Science is a body of knowledge that has been proven through demonstration, experimentation, and observation of study. The two main false gods of science are the evolutionary theory and textual criticism. Charles Darwin is credited with the evolutionary theory and his only degree was a degree in religion. No one can honestly prove evolution scientifically (See the footnote of Genesis 1:1.). The false science of textual criticism falsely ascertains which translation of the Bible is closest to the original manuscripts without ever observing the original manuscripts. Both systems are based upon deception and fraud because they cannot be absolutely proven by experimentation or observation (1 Thess. 5:21).

18. True light shines upon the dark conspiracy of world control and domination.

Revelation 17:7 footnote

¹*Ten-horn dictators* usually follow ten steps to deceive or force a free nation into a tyranny. The scheme is to create disorder so the people demand order, but the price of order is absolute control over the people. Order out of Chaos refers to the *new world order*. Fear of the loss of security of the people is caused through an external and internal threat of terror (Ezek. 28:19). Secret prisons incarcerate and torture dissenters and paramilitary forces create a police state to control the populace (Ps. 27:1-4; 79:11; Luke 3:14). Surveillance is routinely conducted upon the people to discover any dissenters. Citizens are detained and released arbitrarily. Citizens' groups are infiltrated to discover the leaders and they are targeted to be a danger to the people (1 Kings 21:13; Ps. 10:7-10; 64:1-6; Amos 7:10-13; Luke 23:14; Acts 21:28; Gal. 2:4). Censored media outlets broadcast bogus reports of treason or unpatriot activities of the dissenters (2 Kings 11:14). Lastly, the dictator subtly subverts the law (Ps. 94:20; Dan. 7:25).

1 Timothy 6:10 footnote

¹This phrase is deceptively altered in every new bible since 1880 because the Alexandrian revisers and the copyright holders love money (Prov. 1:10-19; Isa. 56:9-12; Luke 16:14). All evil especially the arrogant perverting of the words of God can be traced to the love of money (Jer. 23:36; 2 Cor. 2:17). The sources to investigate for all social evils are the institutions of fractional banking, the *Bilderbergers*, the *Illuminati*, the *House of Rothschild*, the Mafia, the United Nations, and the religious hierarchy that receive bribes from any of the said greedy and wicked conspiracies (Neh. 5:1-11; Prov. 28:8; Ezek. 18:13; 2 Peter 2:1-3; Rev. 3:17; 17:1-5).

19. Strange doctrines reveal many strange beings, experiences, and events.

Zechariah 5:2 footnote

²The scholars claim the flying roll is a scroll that symbolizes the written word of God, but this sure is a large copy of a scroll. It is around thirty feet long and fifteen feet in diameter. It is also called the curse and it is wickedness. This flying object strangely has two female pilots who land the *flying magic carpet* upon a military base in Shinar (Babylon). The scholars sure have envisioned a whopper in their private interpretation of this vision. Another interpretation of this passage is that *two storks bring the baby at birth*. An honest interpretation of the flying roll is it is an unidentified flying object (UFO). The mother-ship of the smaller saucer-shaped UFOs is usually shaped like a cylinder. The evil occupants of UFOs are infatuated with blood (Gen. 6:1-4), electricity (Luke 10:18), magnesium (Isa. 28:16-22), and sulfur (Rev. 9:17-18). Historical documents refer to UFOs as fireballs or strange flashes of light (2 Cor. 11:13-15). UFOs are counterfeits of the visions of God (Ezek. 1:15-25). The demonic occupants claim to be aliens or gods from outer space (Gen. 6:1-4; Ps. 82; Matt. 24:36-38; Acts 14:11-12), but they are deceivers from the underworld (Ezek. 32:24) and they will have worldwide influence during the Tribulation. They are also called spiritual wickedness in high places because world leaders make agreements with these evil beings in exchange for fame and fortune (Isa. 28:15; Matt. 4:8-9; Eph. 6:12). The spiritual weapons to fight these beings are prayer and fasting, the word of God, and the blood of Jesus Christ (Mark 9:29; Heb. 9:14; 1 John 1:7; Rev. 12:11).

20. Powerful truths for spiritual warfare aid the spiritual soldier of Jesus Christ.

Mark 9:29 footnote

¹Satan attacks the weakest link in the family. Parents should guard their children from the subtle attacks of Satan. The name and the blood of the Lord Jesus should be prayed upon the children for a shield of protection (Eph. 6:16; Heb. 9:14; Rev. 12:11). The words *and fasting* are removed from the new bibles; so that, people do not exercise the spiritual power of prayer and fasting (Matt. 17:21).

1 Thessalonians 5:17 footnote

²Prayer and fasting with the blood, name, and word of the Lord Jesus are powerful tools to bind unclean spirits and loose the Spirit of liberty for the work of God (Mark 9:29). The Lord Jesus sets the captives free (Isa. 61:1; Luke 4:18; John 8:31-36; Gal. 5:1). When people yield to Satan and sin, they become servants to sin (Rom. 6:16-22) and they can be ensnared by the unclean spirits or possessed with devils (2 Tim. 2:24-26). The soldier of Christ Jesus wrestles against unclean spirits through prayer and the ministry of the word (Eph. 6:12). Since Satan is a legalist, specific prayers against his forces are powerful tools. A sample intercessory prayer for others is (1 Tim. 2:1-3): I expose all enemies of Jesus Christ operative against.... I sever you from Satan and any power above you. I remove your ability to afflict, hinder or blind... and proclaim your judgment. I weaken you with the blood of Jesus Christ. In the authority of the Lord Jesus, I bind all unclean spirits and devils present together and declare... loosed from your power. I command you to go where Jesus Christ tells you to go by the voice of his Spirit. This prayer is like an aerial assault that precedes the ground assault of the faithful soldier with the sword of the Spirit (Acts 4:31; Eph. 6:10-20; 2 Tim. 2:1-5). The weapon of resistance aids the soldier from the interference of unclean spirits (2 Cor. 4:3-4; 10:3-6; James 4:7). Unclean spirits can hinder or steal the word from the heart of the hearer (Matt. 13:19). Faithful soldiers may resist the influence of Satan and his ilk through the authority of the blood and name of the Lord Jesus and command them to be silent and not interfere with the message (Mark 1:25; Luke 10:17-20; 11:20-23; 21:15). This prayer aids in the matter of spiritual blindness and the ability to see the light of the word (Acts 26:18; 2 Cor. 4:1-4). This prayer does not guarantee acceptance of the truth (Acts 6:10; 7:51), but it does remove the hindrances of unclean spirits (Eph. 6:16). The vigilant soldier of Christ is alert to the subtle ploys of Satan and attacks his forces relentlessly through the power of the Spirit (2 Cor. 2:11; 1 Peter 5:8-9; Rev. 12:11).